

### **GRANT APPLICATION**

# **GRANT CRITERIA**

- 1. Be a legal U.S. resident
- 2. Have a valid Social Security Number
- 3. Be an active participant at Athletic Performance Ranch
- 4. Be a student in good standing
- 5. Not have been convicted of a felony or crime involving a controlled substance
- 6. Have financial need annual household income must fall below the stated Maximum Annual Income per household size as seen in the Income Table below, and/or participation in a federal/state assistance program (Medicaid, SNAP, WIC, TANF, National School Lunch Program, Section 8 Housing)

Number of Members	Maximum
in Household	Annual Income
1	50,650
2	57,850
3	65,100
4	72,300
5	78,100
6	83,900
7	89,700
8	95,450

# **REQUIRED DOCUMENTS**

All required documents must be submitted with your application, or it will result in an incomplete application. **Do not submit documents separately.** 

- 1. Application Form must be completed in full and signed
- 2. Proof of Enrollment This can be a letter or report card/progress report from current school
- 3. **Income Verification** Each adult in the household needs to provide at least one document from Category 1, or two documents from Category 2

# CATEGORY 1 (ONE REQUIRED PER ADULT):

- Current enrollment/award letter from a federal or state assistance program(s):
  - a) Proof of Medicaid
  - b) Free Lunch Application Approval Letter
  - c) SNAP, WIC, TANF
  - d) Federal Public House Assistance (Section 8)

## CATEGORY 2 (TWO REQUIRED PER ADULT):

- Most recent federal tax return (first two pages of Forms 1040/1040A. Self-employed individuals must include Schedule C)
- Two most recent pay stubs
- Two most recent bank statements
- Supplemental Security Income
- Unemployment Insurance statement

## Email application and required documents to: latoska@apranch.org



EIN: 46-3739612

#### **GRANT APPLICATION**

### **APPLICANT INFORMATION**

Name:				
	(Last)	(First		(Middle)
	(Street)		(City)	(Zip)
Phone:		Email:		
Date of Birth:		Gender: 🗆 Male	□ Female	
Race: 🗆 White 🛛	□ Hispanic or Latino □ E	Black or African American	🗆 Asian 🗆 American India	an or Alaska Native
□ Native	Hawaiian or Other Pacifi	c Islander		
Current School			Grade Level	GPA
Current Sport(s)	):			
		GUARDIAN I	NFORMATION	
	Name	Address & Zip		Phone
Guardian 1:				
Guardian 2:				
nnual Househol	ld Income:		Total Household N	Members:
		GRANT IN	FORMATION	
Type of Assistan	ice:			
Academic Gra	ant (Ex. SAT/ACT Test F	ee, Tutoring, Supplies)		
Athletic Grant	: (Ex. Meet/Tournament E	Entry Fees, Equipment)		
□ AP Ranch Fe	e Waiver (Ex. AP Ranch	Coaching/Training Sessio	ns)	
Type of Event: _		Date of Event:		_ Cost:
		SIGN	ATURE	
			ce Ranch to verify the in ocessing my grant app	nformation provided on this

form and its supporting documents for the purpose of processing my grant application.				
Applicant Signature	Printed Name	Date		
Guardian Signature	Printed Name	Date		



#### **GRANT APPLICATION**

	<b>GRANT APPROVAL</b> *This section is for official use only*	
Date Application Reviewed:		
Reviewed By:		
Approved: □ Yes □ No	_	
If no, reason for denial:		
Type of Award:□ Academic Grant \$	□ Athletic Grant \$	$\Box$ AP Ranch Fee Waiver \$
Reviewer Comments:		
Date Award Decision Emailed:		